

Information on Secured Assets Possessed under the SARFAESI Act, 2002 | August 2024

|    | <b>-</b>    | <b>a</b>         |              |                          |                 |                   | <b>.</b>    |                |                |                                 |                           |
|----|-------------|------------------|--------------|--------------------------|-----------------|-------------------|-------------|----------------|----------------|---------------------------------|---------------------------|
|    | Branch Name | State            | Borrower     | Guarantor                | Registered      | Registered        | Outstanding |                |                | Details of security             |                           |
| No |             |                  | Name         | Name                     | address of the  | address of<br>the | amount      | Classification | classification | possessed                       | security possessed        |
|    |             |                  |              | (wherever<br>applicable) | Borrower        | Guarantor         | (in ₹)      |                |                |                                 |                           |
|    |             |                  |              | applicable)              |                 | (wherever         |             |                |                |                                 |                           |
|    |             |                  |              |                          |                 | applicable)       |             |                |                |                                 |                           |
| 1. | Mumbai      | Maharashtra      | Rao          | 1. Mr. Vinay             | Unit A-113 adm. | Mr. Vinay         | 83.42 Cr*   | Technical      | June 30, 2023  | Symbolic                        | 1. Mr. Vinay Kumar Pandey |
| 1. | Wanibai     | ivialiar asircia | Edusolutions | ,                        |                 | Kumar             | 00.42 Ci    | Write off      |                |                                 | 2. Mrs. Yamini Rao        |
|    |             |                  | Private      |                          |                 | Pandey &          |             | Write off      |                | on 19 <sup>th</sup> June, 2023  |                           |
|    |             |                  | Limited      | 2. Mrs. Yamini           |                 | Mrs. Yamini       |             |                |                | of the property                 |                           |
|    |             |                  | Linned       |                          | -               | Rao available     |             |                |                | being Unit A-113                |                           |
|    |             |                  |              |                          |                 | in our            |             |                |                | adm. 3348 sq. ft.               |                           |
|    |             |                  |              |                          |                 | records is B-     |             |                |                | on the 1 <sup>st</sup> floor in |                           |
|    |             |                  |              |                          |                 | 803, Jalaram      |             |                |                | the building                    |                           |
|    |             |                  |              |                          |                 | Park CHS, LBS     |             |                |                | known as                        |                           |
|    |             |                  |              |                          |                 | Marg, Near        |             |                |                | "BOOMERANG"                     |                           |
|    |             |                  |              |                          |                 | Nirmal Life       |             |                |                | situated at CTS                 |                           |
|    |             |                  |              |                          | Mumbai          | Style,            |             |                |                | No. 4A, Village                 |                           |
|    |             |                  |              |                          | Suburban        | Bhandup           |             |                |                | Saki, Andheri                   |                           |
|    |             |                  |              |                          |                 | (West) <i>,</i>   |             |                |                | (East), Taluka                  |                           |
|    |             |                  |              |                          |                 | Mumbai –          |             |                |                | Kurla, District                 |                           |
|    |             |                  |              |                          |                 | 400078.           |             |                |                | Mumbai                          |                           |
|    |             |                  |              |                          |                 |                   |             |                |                | Suburban along                  |                           |
|    |             |                  |              |                          |                 | Mr. B.V Rao       |             |                |                | with exclusive use              |                           |
|    |             |                  |              |                          |                 | address           |             |                |                | of 1 (one)                      |                           |
|    |             |                  |              |                          |                 | available in      |             |                |                | mechanical stack                |                           |
|    |             |                  |              |                          |                 | our records is    |             |                |                | park in the                     |                           |
|    |             |                  |              |                          |                 | Indra Vihar,      |             |                |                | basement of the                 |                           |
|    |             |                  |              |                          |                 | Talwandi,         |             |                |                | building.                       |                           |
|    |             |                  |              |                          |                 | Kota,             |             |                |                |                                 |                           |
|    |             |                  |              |                          |                 | Rajasthan -       |             |                |                |                                 |                           |
|    |             |                  |              |                          |                 | 324005            |             |                |                |                                 |                           |

\*The outstanding amount mentioned herein above is as per the financials as on June 30, 2023.

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